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|  | **Tatum Sousa #6** | | | | | | | | |
| **Position:** **Birth Mo/Year:**  **High School:** | | | OF / Slapper  May 2009  Wheatland Union High School, Wheatland, CA | | | | | |
| ATHLETIC INFORMATION | | | | | | | | |
| **Bats:** Left | | **Throws:** Right | | **Home to 1B:** #.## | | |  | |
| ACADEMIC INFORMATION | | | | | **NCAA Clearinghouse #:**  ########## | | | |
| **GPA Weighted:** 4.0 **/ Unweighted:**  4.0 | | | | | | **SAT:** #### | | **ACT:** ## |
|  |  | | | | | | | | |
| **2027** | **LTG Lions 14U Henderson/Buck** | | | | | | | | |
|  |  | | | | | | | | |
| CONTACT INFORMATION  P. (530) 635-5680  E. [tatumsousa@yahoo.com](mailto:tatumsousa@yahoo.com)  HEAD COACH / LIAISON  **Joe Henderson**  P. (916) 947-7331  E. [joehenderson@frontiernet.net](mailto:joehenderson@frontiernet.net)  **Amanda Buck**  P. (916) 479-5048  E. [ltgbuck@gmail.com](mailto:ltgbuck@gmail.com)  **SPECIALTY COACHES**  **Hitting:**  Taryn Atlee  C. (916) 995-5390 | | **Athletic Accomplishments**   * 2023 University of Nevada, Reno Elite Prospect Camp * 2023 PGF Nationals 14u Premier T-17th Place Finish * 2023 PGF Organizational Challenge Winners * 2022 PGF Nationals 12u Premier T-7th Place Finish   ACADEMIC ACCOMPLISHMENTS   * 2023 Physical Education Excellence Award * 2019-2023 Honor Roll   **Community Service**   * 2020 Spearheaded traffic control detail for California State Assemblyman Jim Cooper’s turkey give-away – 3,000 families received turkeys for Thanksgiving   **travel ball history**   * 2017-Current: LTG Lions 2027 Henderson/Buck, Elk Grove | | | | | | | |