|  |  |
| --- | --- |
|  | **Tatum Sousa #6** |
| **Position:****Birth Mo/Year:****High School:** | OF / SlapperMay 2009Wheatland Union High School, Wheatland, CA |
| ATHLETIC INFORMATION |
| **Bats:** Left | **Throws:** Right | **Home to 1B:** #.## |  |
| ACADEMIC INFORMATION | **NCAA Clearinghouse #:**  ########## |
| **GPA Weighted:** 4.0 **/ Unweighted:**  4.0 | **SAT:** #### | **ACT:** ## |
|  |  |
| **2027** | **LTG Lions 14U Henderson/Buck** |
|  |  |
| CONTACT INFORMATIONP. (530) 635-5680E. tatumsousa@yahoo.comHEAD COACH / LIAISON**Joe Henderson**P. (916) 947-7331E. joehenderson@frontiernet.net **Amanda Buck**P. (916) 479-5048E. ltgbuck@gmail.com**SPECIALTY COACHES****Hitting:**Taryn AtleeC. (916) 995-5390 | **Athletic Accomplishments*** 2023 University of Nevada, Reno Elite Prospect Camp
* 2023 PGF Nationals 14u Premier T-17th Place Finish
* 2023 PGF Organizational Challenge Winners
* 2022 PGF Nationals 12u Premier T-7th Place Finish

ACADEMIC ACCOMPLISHMENTS* 2023 Physical Education Excellence Award
* 2019-2023 Honor Roll

**Community Service*** 2020 Spearheaded traffic control detail for California State Assemblyman Jim Cooper’s turkey give-away – 3,000 families received turkeys for Thanksgiving

**travel ball history*** 2017-Current: LTG Lions 2027 Henderson/Buck, Elk Grove
 |